



CITY COUNCIL MEETING
Tuesday, February 4, 2025 at 7:00 PM
Council Chambers, City Hall at 540 West Hills Circle
Roll Call: Council Members Voss, Dotson, Burbank,
Boeke, McCann, Svenby and Raney

PLEASE NOTE: At 5:30 p.m. Council will meet in a Study Session in Council Chambers, City Hall at 540 West Hills Circle. Roger Warehime, General Manager at Owatonna Public Utility CEO will give a brief update on operations and then there will be a discussion on ordinance updates. If time permits, there will be general updates on various boards and commissions.

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

- 1.1. Council Agenda
- 1.2. Mayor Jessop

2. CONSENT AGENDA ITEMS

- 2.1. Minutes – Council Meeting – January 17, 2025
- 2.2. Board / Commission Minutes
 - 2.2.1. Planning Commission Minutes - December 10, 2024
 - 2.2.2. EDA Minutes - December 18, 2024
 - 2.2.3. Airport Commission Minutes - December 19, 2024
 - 2.2.4. OPU Commission Minutes - November 26, 2024
- 2.3. Licenses/Permits
 - 2.3.1. Event Permit - BobFest - Foremost Brewery - February 22, 2025
 - 2.3.2. Exempt Permit - Mn Pheasants Inc Raffle - March 1, 2025
 - 2.3.3. Temporary Liquor License - Steele Co Historical Society - April 22, 2025
 - 2.3.4. Revoke On-Sale with Sunday Sales Liquor License - Lacey's at Brooktree
- 2.4. Miscellaneous
 - 2.4.1. Joint Powers Agreement for Human Resource Background Checks - BCA

3. ACTION ITEMS

- 3.1. Finance Report
- 3.2. Ordinances
 - 3.2.1. Second/Final Reading Proposed Ordinance 25-03: Adjust Sanitary Sewer Rates
 - 3.2.2. First Reading Proposed Ordinance 25-01: Amend Section 93.029 - Noise in Public Parks
 - 3.2.3. First Reading Proposed Ordinance 25-02: Amend Chapter 95, Noise Control

3.3. Resolutions:

3.3.1. Resolution 7-25 Premises Permit to Conduct Lawful Gambling at Mineral Springs Brewery - Owatonna Youth Hockey

3.4. Miscellaneous

3.4.1. Amendment #4 - Professional Services Agreement for Staff Augmentation - WHKS & Co.

3.4.2. Consulting Services - Asset Development Consulting for Renewable Natural Gas - EcoEngineers

3.4.3. Festal Farms Land Donation - The Trust for Public Land

4. **STAFF REPORTS**

5. **PUBLIC COMMENTS:** Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**