

OPU COMMISSION MEETING
February 25, 2025
4:00 P.M.

NEW EMPLOYEE MEET AND GREET 3:45 P.M.

Location: **OPU Morehouse Meeting Room**

- | | | |
|----|---|---------|
| 1. | Open meeting, Pledge of Allegiance and Agenda Approval | |
| 2. | Consent Agenda | |
| | • Minutes from January 23, 2025 | Page 4 |
| | • Contributed Services as of January 31, 2025 | Page 6 |
| ** | 3. Committee Reports | Page 15 |
| ** | 4. City Administrator's Report | |
| | 5. Water Tower #7 Bid Tabulation | Page 55 |
| | 6. SMMPA Representative Delegation Change Form | Page 57 |
| | 7. Water Conservation & Emergency Restrictions Program policy | Page 58 |
| ** | 8. General Manager/Staff Report | Page 61 |
| ** | 9. Commission Roundtable | |
| ** | 10. President's Report | |
| ** | 11. Audience Comments [†] | |
| ** | 12. Adjournment | |

[†]Please state your name and address. We appreciate your cooperation in keeping remarks within a five-minute timeframe. As a matter of policy, the commission will not take immediate action or provide direct responses to concerns during this meeting and assures you your concerns will be thoroughly addressed.

** - Presented at meeting

AGENDA