



CITY COUNCIL MEETING

Tuesday, April 1, 2025 at 7:00 PM

**Charles S. Crandall Center Chambers, City Hall at 540
West Hills Circle**

**Roll Call: Council Members Burbank, Boeke, McCann,
Svenby, Voss, Dotson, and Raney**

PLEASE NOTE: At 5:30 p.m. Council will meet in a Study Session in Council Chambers, City Hall at 540 West Hills Circle. Council will review a draft of the proposed 2026-2028 Strategic Plan.

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

1.1. Council Agenda

1.2. Mayor Jessop

1.2.1. Proclamation - Child Abuse Prevention Month - April 2025

2. CONSENT AGENDA ITEMS

2.1. Minutes – Council Meeting – March 18, 2025

2.2. Board/Commission Minutes

2.2.1. OPU Meeting - February 25, 2025

2.2.2. Human Rights Commission Meeting - February 11, 2025

2.3. Licenses/Permits

2.3.1. Event Permit - NHS Color Run - OHS - May 10, 2025

2.3.2. Retail Fireworks License - Walmart

2.3.3. Tree Trimmer Permits

2.3.4. Exempt Permit - St Mary's School of Owatonna - August 12-14, 2025

2.3.5. Exempt Permit - Sacred Heart Church - August 15-17, 2025

2.4. Miscellaneous

2.4.1. Flock Safety License Plate Reader (LPR)

2.4.2. Professional Services Agreement – 2025 Stormwater Education & Outreach - Clean River Partners

2.4.3. PFAS Source Identification and Reduction Grant - Minnesota Pollution Control Agency

3. ACTION ITEMS

3.1. Finance Report

3.2. Ordinances

3.2.1. First Reading Proposed Ordinance 25-05, Charitable Gambling.

3.2.2. First Reading Proposed Ordinance 25-06: Adopt S-8 Supplement to the 2015 Ordinance Code

3.3. Resolutions:

3.3.1. Resolution 15-25: MnDOT Variance 18th Street SE Trail Extension Project

3.3.2. Resolution 16-25: Requesting Federal Funds for Main Street (CSAH 48) Project

3.4. Miscellaneous

3.4.1. Authorization to Proceed - 2025 CIP Overlay

3.4.2. Authorization to Proceed - 2025 Crack Sealing and Seal Coating Project

3.4.3. 2025 Deer Management Program

4. **STAFF REPORTS**

4.1. Jeff Mundale, Chief of Police

5. **PUBLIC COMMENTS:** Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**