



CITY COUNCIL MEETING
Tuesday, April 15, 2025 at 7:00 PM
Council Chambers, City Hall at 540 West Hills Circle
Roll Call: Council Members Burbank, Boeke, McCann,
Svenby, Voss, Dotson, and Raney

PLEASE NOTE: At 5:15 p.m. Council Study Session in Chambers. Items of discussion will include an update on the Public Safety Center and review of the City Administrator Search Process. If time permits, there will also be updates about various boards and commissions.

At 6:00 p.m. - 2025 Local Board of Appeal and Equalization Meeting - City of Owatonna

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

- 1.1. Council Agenda
- 1.2. Public Hearing - Modify Development District No. 3, Establish TIF District 3-18 and Use of TIF
 - 1.2.1. Resolution 17-25 Modify DD 3, Establish TIF 3-18 and Use of TIF
 - 1.2.2. Development Agreement - Sputtering Components, Inc.
- 1.3. Mayor Jessop

2. CONSENT AGENDA ITEMS

- 2.1. Minutes – Council Meeting – April 1, 2025
- 2.2. Department Reports:
 - 2.2.1. Fire - Monthly Dashboard and Activity Report - March 2025
 - 2.2.2. Building Inspection Monthly Report- March 2025
- 2.3. Licenses/Permits
 - 2.3.1. Event Permit - Farmer's Markets - Saturday Mornings in Central Park
May through October 2025
 - 2.3.2. Event Permit - Live Music at the Zamboni Event Center - May 10, 2025
 - 2.3.3. Event Permit - Smokin' in Steele Blues & BBQ - May 30 and 31, 2025
 - 2.3.3.1. Temporary Liquor Permit - Knights of Columbus - May 29 - 31, 2025
 - 2.3.4. Event Permit - 2025 Downtown Thursday Events - June 5, July 3, August 7 and
September 4, 2025
 - 2.3.5. Event Permit - Ride for Hope - Wenger Corp & Owatonna Eagles - July 12, 2025
 - 2.3.6. Event Permit - Steele County Public Health/Spero in Central Park - September 6, 2025
 - 2.3.7. Ice Cream Vendor Permit - Fun on Wheels dba Kona Ice
 - 2.3.8. Outdoor Public Fireworks Display - Steele County Agricultural Society - July 4, 2025
 - 2.3.9. Tree Trimmer Permit - Middle River Tree Service - Pine Island MN

2.4. Miscellaneous

- 2.4.1. Stormwater Facility Maintenance Easement Agreement - Sputtering Components
- 2.4.2. Proposal - Stormwater Modeling Carriage Lane & Partridge Avenue - Barr Engineering Co.
- 2.4.3. Renew Parking Lot Lease - W Main Street - Brian and Susan Stendel
- 2.4.4. Renew License Agreement - Blue Jay Transit USFM LLC dba Bird
- 2.4.5. Renewal Airport Land Lease - Federated Mutual Insurance Company Sign
- 2.4.6. Renew Lease Agreement - Rice/Steele County 9-1-1 Center

3. **ACTION ITEMS**

3.1. Finance Report

3.2. Ordinances

- 3.2.1. Second/Final Reading Proposed Ordinance 25-05: Chapter 120 Charitable Gambling, Section 120.07 Premises Permits Limitations
- 3.2.2. Second/Final Reading Proposed Ordinance 25-06: Adopt S-8 Supplement to the 2015 Ordinance Code
- 3.2.3. First Reading Proposed Ordinance 25-07: RZ-10 a PUD Request at 631 Cedar Avenue N - CRK Properties

3.3. Resolutions:

- 3.3.1. Resolution 18-25 Changes to Parking on Main Street by Court Avenue
- 3.3.2. Resolution 19-25: Accept Bids & Award Contract Project #25001 Street & Utility

3.4. Miscellaneous

- 3.4.1. 2025-2027 Strategic Plan
- 3.4.2. City Administrator Search Process
- 3.4.3. Accept Bid - Overhead Garage Door Replacements
- 3.4.4. WWTF Expansion Change Order #20 - Rice Lake Construction Group
- 3.4.5. 2025 CIPPS Project Change Order #1
- 3.4.6. Agreement - Frontage Road & Heritage Place Lift Station Electrical Panels - Integrated Process Solutions, Inc.
- 3.4.7. Proposal for Geotechnical Engineering Services on 18th St SE Reconstruct - Terracon Consultants, Inc

4. **STAFF REPORTS**

5. **PUBLIC COMMENTS:** Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**