



CITY COUNCIL MEETING
Tuesday, July 2, 2024 at 7:00 PM
Council Chambers, City Hall at 540 West Hills Circle
Roll Call: Council Members Raney, Svenby, Voss,
Dotson, Burbank, Boeke & Schultz

PLEASE NOTE: At 5:30 p.m. Council will meet in a Study Session in Council Chambers, City Hall at 540 West Hills Circle with a presentation of the 2023 Audit and the website update. If time permits, there will be general updates about the City's boards and commissions.

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

- 1.1. Council Agenda
- 1.2. Public Hearing - Reassessment 2023 Street & Utility Project - 340 Riverview Place
 - 1.2.1. Resolution 67-24: Adopt Reassessment - 2023 Street and Utility Project - 340 Riverview Place
- 1.3. Mayor Kuntz
 - 1.3.1. City of Excellence Award - Coptober Event

2. CONSENT AGENDA ITEMS

- 2.1. City Council Minutes - June 18, 2024
- 2.2. Board/Commission Minutes
 - 2.2.1. OPU Commission Meeting - May 28, 2024
 - 2.2.2. Human Rights Commission Meeting - June 11, 2024
 - 2.2.3. Planning Commission Meeting - June 11, 2024
 - 2.2.4. Planning Commission Meeting - June 25, 2024
 - 2.2.5. HRA Board Meeting - June 24, 2024
- 2.3. Department Reports:
 - 2.3.1. Weed/Nuisance Inspection Report - June 26, 2024
- 2.4. Licenses/Permits
 - 2.4.1. Exempt Permit - Raffle - Mn Pheasants, Inc. - July 13 - August 18, 2024
 - 2.4.2. Exempt Permit - Eagles Ladies Auxiliary #1791 - Pull Tabs at SCFF
- 2.5. Event Permits
 - 2.5.1. Event Permit - Ride for Hope - July 13, 2024
 - 2.5.2. Event Permit - Steele County Free Fair - August 13-18 2024
 - 2.5.3. Event Permit - August Downtown Thursday - August 1, 2024
- 2.6. Miscellaneous
 - 2.6.1. Proposal - City Hall CIP Generator Replacement Scope and Design - ICS

3. ACTION ITEMS

3.1. Finance Report

3.2. Ordinances

3.3. Resolutions:

3.3.1. Resolution 68-24 AT&T Cell Tower CUP

3.3.2. Resolution 69-24: CUP-13 Kerncrest Storage, LLC

3.4. Miscellaneous

3.4.1. Land Lease Agreement - AT&T

3.4.2. Interior Painting Agreement - Merrill Hall - Right-Way Painting, Inc.

4. STAFF REPORTS

5. PUBLIC COMMENTS: Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. COUNCIL COMMENT AND GENERAL INFORMATION

7. ADJOURN