



CITY COUNCIL MEETING

Tuesday, June 3, 2025 at 7:00 PM

Council Chambers, City Hall at 540 West Hills Circle

**Roll Call: Council Members McCann, Svenby, Voss,
Dotson, Burbank, Boeke, and Raney**

PLEASE NOTE: At 5:00 p.m. Council will meet in a Study Session in the Chambers of the Charles S. Crandall Center at City Hall at 540 West Hills Circle. Discussion with an initial review of the 2026 Preliminary Budget, a proposed ordinance on Park Permits for Designated Areas and Roger Warehime, OPU General Manager, will provide an update of OPU activities and the OPU amended Irrigation Restriction Policy. If time permits, there will also be updates about various boards and commissions.

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

1.1. Council Agenda

1.2. Mayor Jessop

1.2.1. Letter of Resignation - Park Board Member Eileen Wohlenhaus

1.2.2. Proclamation - Juneteenth

1.3. Amended OPU Irrigation Restriction Policy - Roger Warehime, OPU General Manager

2. CONSENT AGENDA ITEMS

2.1. Minutes – Council Meeting – May 20, 2025

2.2. Minutes - City Council Meeting - May 23, 2025

2.3. Board/Commission Minutes

2.3.1. OPU Commission Meeting - March 25, 2025

2.3.2. OPU Commission Meeting - April 22, 2025

2.3.3. Planning Commission Minutes - May 13, 2025

2.3.4. Airport Commission Minutes - May 15, 2025

2.3.5. EDA Minutes - May 21, 2025

2.3.6. Planning Commission Minutes - May 27, 2025

2.4. Department Reports:

2.4.1. Weed/Nuisance Inspection Report - May 28, 2025

2.5. Licenses/Permits

2.5.1. Event Permit - Farmer's Markets on Third Thursdays - June-October, 2025

2.5.2. Event Permit - Downtown Thursday Model T-Style - July 24, 2025

2.5.3. Event Permit - Orphanage Museum Fall Celebration - September 13, 2025

2.5.4. Exempt Permit - Steele County Purple Ribbon Club - August 17, 2025

2.5.5. Ice Cream Vendor Permit - Sunny's Ice Cream, Austin MN

2.6. Miscellaneous

2.6.1. Change Order No 1 - 18th Street Trail Extension - MnDOT

2.6.2. T-Hangar Lease Agreement - William Lieske, Lonsdale MN

2.6.3. Athletic Trainer(s) Strength Coach Service Agreement - Olmsted Medical Center

2.6.4. Customized Training Income Contract - Riverland Community College

3. **ACTION ITEMS**

3.1. Finance Report

3.2. Resolutions:

3.2.1. Resolution 30-25: Safe Streets For All Funding

3.3. Miscellaneous

3.3.1. Proposal Construction Testing Services - 18th Street Trail - American Engineering Testing

3.3.2. Professional Service Agreement – Annual Tax Increment District Reporting - Ehlers

3.3.3. Professional Service Agreement - Investment Advisory - Ehlers

3.3.4. Cooperative Agreement CR 180 (School Street) at CPKC Railroad Crossing Improvements - Steele County

4. **STAFF REPORT - Emily Burns, Finance Director**

4.1. Finance Report - 1st Quarter 2025

5. **PUBLIC COMMENTS:** Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**