

REVISED

OPU COMMISSION MEETING

June 24, 2025

4:00 P.M.

New Employee Meet & Greet – 3:45 p.m.

Location: **OPU Morehouse Meeting Room**

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|----|--|---|---------|
| 1. | Open meeting, Pledge of Allegiance and Agenda Approval | | |
| 2. | Consent Agenda | | |
| | • Minutes from May 20, 2025 | Page 4 | |
| | • Contributed Services as of May 31, 2025 | Page 3 | |
| ** | 3. | Committee Reports | Page 16 |
| ** | 4. | City Administrator's Report | |
| | 5. | Electric Energy Acquisition Adjustment & True Up Policy | Page 55 |
| | 6. | Electric Line Extension Policy | Page 58 |
| ** | 7. | General Manager/Staff Report | Page 61 |
| | | • GIS Presentation | |
| ** | 8. | Commission Roundtable | |
| ** | 9. | President's Report | |
| ** | 10. | Audience Comments [†] | |
| ** | 11. | Adjournment | |

[†]Please state your name and address. We appreciate your cooperation in keeping remarks within a five-minute timeframe. As a matter of policy, the commission will not take immediate action or provide direct responses to concerns during this meeting and assures you your concerns will be thoroughly addressed.

** - Presented at meeting

AGENDA