

OPU COMMISSION MEETING
July 22, 2025
4:00 P.M.

Location: OPU Morehouse Meeting Room

- | | | |
|----|---|---------|
| 1. | Open meeting, Pledge of Allegiance and Agenda Approval | |
| 2. | Consent Agenda | |
| | • Minutes from June 24, 2025 | Page 4 |
| | • Contributed Services as of June 30, 2025 | Page 6 |
| ** | 3. Committee Reports | Page 15 |
| ** | 4. City Administrator's Report | |
| | • Retail Incubator Presentation – Sean Williams & Lisa Cochran | |
| ** | 5. Water Study – Barr Engineering | |
| | 6. Electric Energy Acquisition Adjustment & True Up Policy | Page 54 |
| | 7. Workplace Violence Policy | Page 60 |
| | 8. Outside Employment Policy | Page 69 |
| | 9. Water Conservation & Water Emergency Restrictions Program Policy | Page 74 |
| ** | 10. General Manager/Staff Report | Page 81 |
| ** | 11. Commission Roundtable | |
| ** | 12. President's Report | |
| ** | 13. Audience Comments [†] | |
| ** | 14. Adjournment | |

[†]Please state your name and address. We appreciate your cooperation in keeping remarks within a five-minute timeframe. As a matter of policy, the commission will not take immediate action or provide direct responses to concerns during this meeting and assures you your concerns will be thoroughly addressed.

** - Presented at meeting

AGENDA