



**CITY COUNCIL MEETING**  
**Tuesday, June 17, 2025 at 7:00 PM**  
**Council Chambers in Charles S. Crandall Center,**  
**City Hall at 540 West Hills Circle**  
**Roll Call: Council Members McCann, Svenby, Voss,**  
**Dotson, Burbank, Boeke, and Raney**

- **5:00 p.m.** – Council will meet at the River Springs Water Park with Chris Ziemer, Project Development Director at ICS.
- **5:45 p.m.** – return to Chambers, Charles S. Crandall Center to discuss the RSWP Facility Assessment and the proposed agreement with the City of Medford for connection to the Wastewater Treatment Facility. If time permits, there will also be updates about various boards and commissions.

**1. INTRODUCTORY ACTIONS:** Call to Order; Roll Call and Pledge of Allegiance

- 1.1. Council Agenda
- 1.2. Mayor Jessop

**2. CONSENT AGENDA ITEMS**

- 2.1. Minutes – Council Meeting – June 3, 2025
- 2.2. Minutes - Boards/Commissions
  - 2.2.1. Park Board Meeting - June 2, 2025
- 2.3. Department Reports
  - 2.3.1. Building Inspections Monthly Report - May 2025
  - 2.3.2. Fire - Monthly Dashboard and Activity Report - May 2025
  - 2.3.3. Weed/Nuisance Inspection Report - June 11, 2025
- 2.4. Licenses/Permits
  - 2.4.1. Event Permit - Sip & Shop at Grapeful Wine Bar with Harvest by Jane - July 19, 2025
  - 2.4.2. Event Permit - Movie at Riversprings Water Park with Exception to City's Noise Ordinance - July 19, 2025
  - 2.4.3. Event Permit - Owatonna Area Chamber of Commerce After Hours - July 22, 2025
  - 2.4.4. Event Permit - Hunter A Frank Memorial Event - September 12, 2025
  - 2.4.5. Retail Fireworks License - Walmart Tent
  - 2.4.6. Renew Annual Liquor Licenses
  - 2.4.7. Renew Annual Charitable Gambling Licenses
- 2.5. Miscellaneous
  - 2.5.1. Utility Disconnection Agreement - 512 E Main Street

## 2.5.2. T-Hangar Lease Agreement - Sean Walker, Apple Valley MN

### **3. ACTION ITEMS**

#### 3.1. Finance Report

#### 3.2. Ordinances

- 3.2.1. First Reading Proposed Ordinance 25-08 Amend Chapter 93, Health and Sanitation; Nuisances - Permits for Use of Designated Park Areas

#### 3.3. Resolutions

- 3.3.1. Resolution 31-25 - Authorize Property Purchase and Other Assistance for Affordable Housing
- 3.3.2. Resolution 32-25 Intent to Reimburse Expenditures From Proceeds of Bonds

#### 3.4. Miscellaneous

- 3.4.1. Purchase Property - 1301 South Oak Avenue
- 3.4.2. Accept bids - Replace Infrared Unit Heaters - Mechanic's Shop and Park and Rec Shop
- 3.4.3. City Hall Emergency Generator - Coles Electric
- 3.4.4. Tobacco Permit and Off-Sale 3.2% Malt Liquor License - Fast Lane LLC, 590 State Avenue

### **4. STAFF REPORTS**

- 5. PUBLIC COMMENTS:** Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

### **6. COUNCIL COMMENT AND GENERAL INFORMATION**

### **7. ADJOURN**