CITY COUNCIL MEETING

Tuesday, February 17, 2026 at 7:00 PM
Council Chambers, Charles S. Crandall Center at City Hall, 540 West Hills Circle.
Roll Call: Council Members Svenby, Voss, Dotson, Burbank, Boeke, McCann, and Raney

Prior to the Meeting: 5:00 p.m. in the Chambers, Charles S. Crandall Center with discussion to include:

5:00 p.m. - Police/Fire Stations Design update by ICS
5:30 p.m. - Financial Management Planning Background by Ehlers
6:15 p.m. - Fire Vehicle Replacement Fund update from staff
6:30 p.m. - Updates to the proposed ordinance for use of ATV/UTV/Golf Carts within city limits

If time permits, there will also be updates about various boards and commissions.

1. **INTRODUCTORY ACTIONS:** Call to Order, Roll Call, and Pledge of Allegiance
   - 1.1. Council Agenda
   - 1.2. Public Hearing - 2026 Street & Utility Project with Preliminary Assessments
     - 1.2.1. Resolution 22-26: Order Improvement & Authorize Plans - 2026 Street & Utility Project
   - 1.3. Mayor Jessop
     - 1.3.1. Proclamation - School Bus Driver Appreciation Day
2. **CONSENT AGENDA ITEMS**
   - 2.1. Minutes – Council Meeting – February 4, 2026
   - 2.2. Minutes - Boards/Commissions
     - 2.2.1. Planning Commission Minutes - February 10, 2026
   - 2.3. Department Reports
     - 2.3.1. Finance Report
     - 2.3.2. Building Inspection Monthly Report- January 2026
     - 2.3.3. Fire - Monthly Dashboard and Activity Report - January 2026
     - 2.3.4. Police - Monthly Reports - January 2026
   - 2.4. Licenses/Permits
     - 2.4.1. Event Permit - Flag Field - District 4 Exchange Clubs - June 10-17, 2026
     - 2.4.2. 2026 Retail Fireworks License - Fleet Farm
     - 2.4.3. Exempt Permit - Steele County Purple Ribbon Club - August 23, 2026
     - 2.4.4. Exempt Permit - Make-a-Wish Minnesota - July 26, 2026
     - 2.4.5. Temporary Liquor License - Saint Mary's School of Owatonna - March 21, 2026
     - 2.4.6. Temporary Liquor Permit - Hops for Humanity - Two Rivers Habitat - April 11, 2026

2.5. Miscellaneous

2.5.1. 2026 Consulting Agreement - OFD Physicals - Health Strategies

2.5.2. Meeting Date - 2026 Open Book Meeting - April 22, 2026

2.5.3. Supplemental Letter of Agreement for Design Services Apron Reconstruction - SEH, Inc.

2.5.4. Renew Culture Assessment Agreement - Employee Strategies

2.5.5. Letter of Agreement - Communication Services - Rapp Strategies Inc.

3. ACTION ITEMS

3.1. Resolutions

3.1.1. Resolution 23-26: Setback Variance Request — Mound Addition

3.1.2. Resolution 24-26: Preliminary and Final Plat Mound Addition

3.1.3. Resolution 25-26: Signage Variance Request — Mound Addition

3.1.4. Resolution 26-26 Approving the Assignment of Tax Increment Financing District Agreement

3.1.5. Resolution 27-26 Accept Donation - Police K9 Watercolor - Sportsman's Art, Ltd.

3.1.6. Resolution 28-26: Approve Feasibility Report and Set Date for Public Hearing - Main Street Reconstruction

3.2. Ordinances

3.2.1. First Reading Proposed Ordinance 26-01: Adjust Sanitary Sewer Rates

3.3. Miscellaneous

3.3.1. Asbestos and Hazardous Materials Inspection Agreement - IEA, Inc.

4. STAFF REPORTS - Deanna Sheely, Communications Manager

5. PUBLIC COMMENTS: Please limit comments to three (3) minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to three minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. COUNCIL COMMENT AND GENERAL INFORMATION

7. ADJOURN