



CITY COUNCIL MEETING

Tuesday, March 3, 2026 at 7:00 PM

**Council Chambers, Charles S. Crandall Center at City
Hall, 540 West Hills Circle.**

**Roll Call: Council Members Voss, Dotson, Burbank,
Boeke, McCann, Svenby and Raney**

1. INTRODUCTORY ACTIONS: Call to Order, Roll Call, and Pledge of Allegiance

1.1. Council Agenda

1.2. Public Hearing - 5-Year Capital Improvement Plan with Intent to Issue Bonds - Public Safety Facilities

1.2.1. Resolution 29-26 5-year CIP Plan with Intent to Bond - Public Safety Facilities

1.3. Mayor Jessop

1.3.1. Proclamation - 2026 Women of Achievement - OBW

1.3.2. New Member Recommendations - Human Rights Commission
Sam Bendorf and Gretchen Zinsli

2. CONSENT AGENDA ITEMS

2.1. Minutes – Council Meeting – February 17, 2026

2.2. Minutes - Boards/Commissions

2.2.1. Fire Department Civil Service Commission Minutes — February 2, 2026

2.2.2. EDA Minutes - January 21, 2026

2.3. Department Reports

2.3.1. Finance Report

2.4. Licenses/Permits

2.4.1. Exempt Permit - Early Edition Rotary - April 17, 2026

2.4.2. Event Permits

2.5. Miscellaneous

2.5.1. Professional Services Agreement – Global Environmental Education - Hamline
University Center

2.5.2. Indoor License Agreement - August 18-23, 2026 - Steele County Free Fair

2.5.3. Renew Single-Family-Lot Incentive Program

3. ACTION ITEMS

3.1. Ordinances

3.1.1. Second/Final Reading Proposed Ordinance 26-01: Adjust Sanitary Sewer Rates

3.1.2. First Reading Proposed Ordinance 26-02 Code Section 71.100, Use of Motorized ATVs, UTVs, Mini-Trucks & Golf Carts

3.1.3. First Reading Proposed Ordinance 26-03 Permit Fee - Golf Carts, ATVs, UTVs & Mini-Trucks

3.2. Resolutions

3.2.1. Resolution 30-26: Set Public Hearing Date - 2025 Street & Utility Project Special Assessment Amendment

3.2.2. Resolution 31-26 Joint Resolution for Annexation - Ziegler Ag - Clinton Falls Township

3.2.3. Resolution 32-26 2026 HUD Budget Amendment

3.2.4. Resolution 33-26 Intensive Comprehensive Peace Officer Education and Training (ICPOET) Grant - Office of Justice Program

3.2.5. Resolution 34-26: MOU - International Union of Operating Engineers, Local No. 70

3.3. Miscellaneous

3.3.1. Public Meeting Code of Conduct Policy

3.3.2. Professional Services Agreement - Arc Flash Risk Assessment and Report - Gray Box Engineering LLC

3.3.3. Professional Services Agreement - WWTF Walls - Greener World Solutions

3.3.4. Agreement - 3950 West Bridge Street Lift Station Electrical Panels - Integrated Process Solutions, Inc.

3.3.5. Addendum 2 - Wastewater Treatment Agreement - City of Medford

3.3.6. Professional Services Agreement - Data Request Consultation - Kennedy and Graven

4. **STAFF REPORTS**

5. **PUBLIC COMMENTS:** Please limit comments to three (3) minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to three minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**