



CITY COUNCIL MEETING

Tuesday, July 7, 2026 at 7:00 PM

Council Chambers, Charles S. Crandall Center at City Hall, 540 West Hills Circle.

Roll Call: Council Members Voss, Dotson, Burbank, Boeke, McCann, Svenby and Raney

Prior to the Council Meeting: At 5:00 p.m. Council will meet in a Joint Session with the Planning Commission, in Chambers, Charles S. Crandall Center at City Hall, 540 West Hills Circle. At 6:15 p.m. there will be discussion and review of City-Owned Land, then if time permits, there will be general updates on various boards and commissions.

1. INTRODUCTORY ACTIONS: Call to Order, Roll Call, and Pledge of Allegiance

1.1. Council Agenda

1.2. Mayor Jessop

1.2.1. Resignation of Owatonna Human Rights Commission Board Member - Sherry Hill

1.2.2. Proclamation - Rainbowatonna Pride Day - July 11, 2026

1.2.3. Proclamation - Wastewater Ribbon Cutting Ceremony - July 11, 2026

2. CONSENT AGENDA ITEMS

2.1. Minutes – City Council Meeting – June 16, 2026

2.2. Minutes - City Council Special Session - June 23, 2026

2.3. Minutes - Boards/Commissions

2.3.1. Airport Commission - April 16, 2026

2.3.2. Airport Commission - May 21, 2026

2.3.3. EDA - May 20, 2026

2.3.4. Human Rights Commission Meeting - June 9, 2026

2.3.5. Planning Commission - June 23, 2026

2.4. Department Reports

2.4.1. Finance Report

2.4.2. Police Monthly Activity Report - June 2026

2.4.3. Weed/Nuisance Inspection Report - June 30, 2026

2.4.4. Building Inspections Monthly Report- June 2026

2.5. Licenses/Permits

2.5.1. Event Permit - Wenger Corp/Owatonna Eagles Ride for Hope - July 11, 2026

2.5.2. Event Permit - Owatonna Parks and Rec Movie at the Waterpark with exception to City's Noise Ordinance - July 18, 2026

2.5.3. Event Permit - Boys of America Finnish Brass Band Concert - August 1, 2026

- 2.5.4. Event Permit - Worship in Central Park - August 9, 2026
- 2.5.5. Event Permit - Southern MN Youth XC Invitational - September 4, 2026
- 2.5.6. Event Permit - Hunter Alexander Frank Memorial Foundation 6th Annual Memorial Event - September 19, 2026
- 2.5.7. Event Permit - OHS Homecoming Parade - October 2, 2026
- 2.5.8. Exempt Permit - Steele County Humane Society - 50/50 Raffle - July 23, 2026
- 2.5.9. Exempt Permit - Eagles Ladies Auxiliary #1791 - Pull-Tabs - August 19-23, 2026
- 2.5.10. Exempt Permit - MN Pheasants Inc - Raffle - August 23, 2026
- 2.5.11. Exempt Permit - Juan Villarreal Jr Memorial - Raffle - September 12, 2026
- 2.5.12. Exempt Permit - American Cancer Society - Raffle - October 24, 2026
- 2.5.13. Tree Trimmer's License Renewal - Johnson Construction & Tree Service, LLC
- 2.5.14. Renew Annual Charitable Gambling Licenses

2.6. Miscellaneous

- 2.6.1. Senior Program Sponsorship - SeniorPlace Inc.
- 2.6.2. Donation — Steele County Trailers
- 2.6.3. Therapy and Counseling Services Agreement - For the Love of You LLC, Hopeful Future Counseling LLC and Courage Counseling, LLC

3. **ACTION ITEMS**

3.1. Resolutions

- 3.1.1. Resolution 59-26: Accept Bids and Award Contract - 18th Street SE Reconstruction
- 3.1.2. Resolution 60-26: Appoint Election Judges - 2026 Primary Election - August 11, 2026
- 3.1.3. Resolution 61-26: Police Software Agreement — Pace Scheduler
- 3.1.4. Resolution 62-26: Approve Minor PUD Amendment for Mineral Springs Estates
- 3.1.5. Resolution 63-26: Accept Quotes/Award Contract - Airport Runway Crack Seal Project
- 3.1.6. Resolution 64-26: Set Date Public Hearing Relating to Proposed Tax Abatement Bonds
- 3.1.7. Resolution 65-26 Accept Quotes/Award Contract - Airfield Pavement Maintenance Project

3.2. Miscellaneous

- 3.2.1. 3.2% Off Sale Liquor License - K & L Co-Op, 590 State Avenue
- 3.2.2. Community Forest Management Plan Contract (ReLeaf Grant) - WSB
- 3.2.3. Park Tree Inventory Contract (ReLeaf Grant) - Rainbow Treecare

4. **STAFF REPORTS - Eric Anderson, Recreation Manager**

- 5. **PUBLIC COMMENTS:** Please limit comments to three (3) minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to three minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. **COUNCIL COMMENT AND GENERAL INFORMATION**

7. **ADJOURN**