



CITY COUNCIL MEETING
Tuesday, September 3, 2024 at 7:00 PM
Council Chambers, Charles S. Crandall Center
540 West Hills Circle
Roll Call: Council Members Svenby, Voss, Dotson,
Burbank, Boeke, Raney & Schultz

PLEASE NOTE: At 5:30 p.m. Council will meet in a Study Session in Council Chambers, City Hall at 540 West Hills Circle. An item of Discussion will be the Proposed Comprehensive Plan. If time allows, there will also be updates on various Boards and Commissions.

1. INTRODUCTORY ACTIONS: Call to Order; Roll Call and Pledge of Allegiance

1.1. Council Agenda

1.2. Mayor Kuntz

1.2.1. Proclamation - 2024 Quilt of Valor Day - September 19, 2024

2. CONSENT AGENDA ITEMS

2.1. Board/Commission Minutes

2.1.1. EDA Minutes - July 17, 2024

2.1.2. Human Rights Commission Meeting - July 30, 2024

2.1.3. Planning Commission Minutes - August 13, 2024

2.1.4. Human Rights Commission Meeting - August 26, 2024

2.2. Department Reports:

2.2.1. Fire - Monthly Dashboard and Activity Report - July 2024

2.2.2. Weed/Nuisance Inspection Report - August 28, 2024

2.3. Licenses/Permits

2.3.1. Event Permit - Relay for Life - Steele County 5K - September 21, 2024

2.3.2. Temporary Liquor Permit - Owatonna Country Club - September 19, 2024

2.4. Miscellaneous

2.4.1. Extension of Airport Land Lease (Commercial) - Langer Aviation, Inc.

2.4.2. Resolution 92-24 Authorize Contract for Purchases - Fame Awards

3. ACTION ITEMS

3.1. Finance Report

3.2. Ordinances

3.2.1. Second/Final Reading Proposed Ordinance 24-4 Oak Hill Planned Use Development

3.3. Resolutions:

3.3.1. Resolution 88-24 - Set Date for Public Hearing on Proposed Assessments - Delinquent Utility Accounts

3.3.2. Resolution 89-24 - Accept Bids and Award Contract - Vine Street Parking Lot Project

3.3.3. Resolution 90-24 - Vine Street Parking Lot Parking Hour Restrictions

3.3.4. Resolution 91-24 - Final Plat - Oak Hill Addition

3.4. Miscellaneous

3.4.1. On-Sale Liquor License - Home2Suites, 230 Allan Avenue

3.4.2. City Administrator Benefits Package

4. STAFF REPORTS

5. PUBLIC COMMENTS: Please limit comments to 2 minutes. Please approach the microphone, sign-in and state your name and address for the record after being acknowledged by the Council President. Speakers will be limited to two minutes to deliver their comments. Those speaking are asked to conduct themselves in a respectful manner as they deliver their comments. Audience members are asked to refrain from reacting to comments. The City Council will not respond directly to comments in this venue or take immediate action in response to them.

6. COUNCIL COMMENT AND GENERAL INFORMATION

7. ADJOURN